

January 3, 1982

I, CARL F. GROSS as President and Co-founder of the Institute of Divine Metaphysical Research, Inc. in obedience to the Founder's orders, that the theme of the school from here on in would be Matthew 24:14-15:

"And this gospel of the Kingdom shall be preached in all the world (age) for a witness unto all nations; and then shall the end come. When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the Holy Place, (Whoso readeth, let him understand.)"

As concerning the gospel of the Kingdom in Matthew 24:14, I am enclosing a "message from the International President" that was printed in some of the programs for conventions in different locations. This documented message is as quoted:

We were instructed by the founder Dr. Henry C. Kinley before the 1975 Convention in Washington, D.D. and were confirmed at the business meeting at the convention, to make some revisions on the charts. The one revision that was made on the dispensational chart was to change this, Present Age to Present Kingdom Age. Beginning on the day of Pentecost A.D. 33 $\frac{1}{2}$ . The Ante-Diluvian Age and the Post Diluvian Age are physical, but this Present Kingdom Age is Spiritual; Yahweh is Spirit and they that worship Him must worship Him in Spirit and in Truth (John 4:24; 11 Corinthians 3:17).

Yahshua the Messiah said to Pilate; "My Kingdom is not of this World (age): if my Kingdom were of this world (age), then would my servants fight" (John 18:36).

Yahshua the Messiah also said when He was demanded of the Pharisees, when the Kingdom of Elohim should come, He answered them and said, "The Kingdom of Elohim cometh not with observation, neither shall they say Lo here: or Lo there: for, behold, the Kingdom of Elohim is within you" (Luke 17:20-21).

The Apostle Saul wrote to the Romans, "For the Kingdom of Elohim is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit (Romans 14:17).

The Apostle Saul also wrote to the Corinthians and said, "And as we have borne the image of the earthly, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of Elohim: neither does corruption inherit incorruption? (1 Corinthians 15:49-50).

The Apostle Saul knew and understood the precise date and time that the Jews would come unto the heavenly (or Spiritual) Jerusalem or Kingdom was the Day of Pentecost (June 6th) at 9:00 o'clock in the morning in A.D. 33 $\frac{1}{2}$  when they received the Holy Spirit (Acts 2nd chapter) and the Gentiles seven (7) years later in A.D. 40 at Cornelius' house in Caesarea (Acts 10th

and 11th chapters) in fulfillment of the Promise that Yahweh made to Abraham: which promise was to the effect that Abraham's seed (which was Yahshua the Messiah and of who Isaac was a type or figure) that He (Yahweh) would bless all nations of the world, both Jews and Gentiles (Genesis 17th chapter; Hebrews 6:13-14; Galatians 3:16-29).

It is quite evident, therefore, that all who are partakers of the Holy Spirit through a knowledge of the Law and Prophets as interpreted by the Holy Spirit are already come (not going to come) to Heavenly or Spiritual Jerusalem or Kingdom, which is Heaven itself (Hebrews 12:18-24; Isaiah 2:1-2; Micah 4:1).

As concerning the "Abomination of Desolation," in Matthew 24: 15, I am referring you to a script written by Dr. Henry C. Kinley in Volume 4 of the textbook, beginning with paragraph 2, page 67 about the Roman Catholic Beast Man of Sin in the earthplane, through page 72 and including the map chart on page 72A. (See Daniel 2nd chapter and Daniel 9:24-27.)

By Carl F. Gross  
Carl F. Gross, President