17) JANUARY, 1974: LIVING IN THE LAST DAYS

by Dr. Henry Clifford Kinley

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TRANSCRIBER’S NOTES

1. ...indicates that Dr. Kinley ended a word or a sentence without verbally completing it.
2. Audience comments are included only if more than one person responded or if Dr. Kinley was speaking directly to a specific person.
3. Unless emphasized by Dr. Kinley pause words have been left out of the transcript for the sake of ease in readability and comprehension (ah, uh, see, you see, you see what I mean, isn’t that right, understand, you understand, do you understand).
4. ___ indicates an inaudible word or syllable
5. WORDS IN CAPITAL LETTERS are comments of the transcriber.

TAPE 1 SIDE 1

Dr. Kinley: Thank you ever so much. The first thing I want to say is that Dr. Dennis Droulard and several of 'em ___. That was the first thing I wanted to tell you so that you would know their whereabouts and so forth and so on.

The next thing I want to say is this. Everybody is talking about living in the last days. Really it's the last few prophetic seconds, not days. Now, everybody... I'm aware of the fact that... So I thought it was incumbent upon us to tell you something about it, so you can figure it out for yourself. To show you how it is done by the book. Now, I don't intend to
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take a long time to show you that, so you'll have to pay strict attention. 2nd Peter, the 3rd chapter, and the 8th or 9th verse, I believe it's, and Psalms 90:4.

Dr. Harris: But beloved, be not ignorant of this one thing,

Dr. Kinley: Now, listen here. Says beloved, be, don't be ignorant of this one thing. Here's one thing you just ought not to be ignorant about.

Dr. Harris: that one day

Dr. Kinley: that one day is

Dr. Harris: is with Yahweh

Dr. Kinley: is with Yahweh

Dr. Harris: as a thousand years,

Dr. Kinley: as a thousand years,

Dr. Harris: and a thousand years

Dr. Kinley: and a thousand years as one day. Now listen, folks. Now when you read the Bible, and you find out that Yahweh... I'm talking about the Genesis now, the first chapter. Each one of those days is calculated as a thousand years. So then, He would be 6000 years in creating the heaven and earth. Now, that makes me have to put down some figures over here on the board. Then He rested the next day. That's 6000, right?

Student Body: Right!

Dr. Kinley: Now, that's... equals 6, Freddy, come here and do this, or Dr. Harris or somebody, cause I'm in a hurry. I, I don't want to take up a lot of time, but I do wanna get this point over. So you, when you leave here today, I want you to see something about how this thing is done, so you will know something more about how time is calculated with Yahweh, and you'll understand the purpose a little bit better.

Now, that is six days, or 6000 years, now, that's with Yahweh. Now, why did I bring that up? I'll tell you the reason why I brought it up. He told Adam, the day, the day that he ate of the fruit of that tree, he would surely die. That's the 3rd chapter of Genesis, I believe. Right?

Student Body: Right.
Dr. Kinley: Well, he'd partaken of the fruit of the tree. And a lot of people don't understand how it was that Adam lived 930 years, and had sons and daughters, after Enoch..., after he touched that tree or took of that fruit of that tree. They question it. They don't understand how the Bible is made up. Now with him, Adam died instantaneously, no sooner than he touched that fruit of that tree, and he died, that same day, between sunset, or sunrise and sunset. Is that clear to you now?

Student Body: Yes.

Dr. Kinley: He died within his conscience, or his inner man died that day. Now, then, he lived 930 years, and if one day is as a thousand years with Yahweh, it took 930 years of that 1000 years to manifest itself in that, Adam died, lived and died in 930 years. Now, is that clear to you? Now then, if Yahweh worked six days, it's proven to 6000 years with Him. And we find now, and don't forget and don't overlook this, in talking with Adam and telling him, He's dealing with that one man, that's dealing with all of 'em.

Student Body: Right. Right.

Dr. Kinley: That's dealing with all of them. Now then, there is another day: the Day of Yahweh. Now, that is not a thousand years long.

Now what we're trying to talk to you about is something about time and eternity. Now, we tell you that the creation took place in the realm of eternity. Eternity has no beginning and no end, no days, no nights, just in the realm of eternity. Yahweh is eternal, no time at all, there at all, so far as eternity is concerned. Now listen, it took Yahweh--are you listening now?--to put time in eternity, not eternity in time. Now, that's with Yahweh.

Now, we've got another time to set up what we call prophetic time. Time for the precept and the purpose of Yahweh to be fulfilled within man's comprehension and understanding, those that He gives the spirit to. Now, what's that? One day is equal to a year. Now, just a minute. That's alright, you know where to put that doc. One day is equal to a year. Now, we've always taught you to go to the Law and to the testimony, or to the Law and the prophecy. Don't buy nothing, unless you can go to the Law and prophets, and, and, and, and, and, and understand it there.

Now, get this straight. Get this one straight. Because Yahshua the Messiah, comes in, or has come in through the loins of the virgin, listen at me now, He is fulfilling what is written in the Law and prophets. Now, He has to do that on time. He just can't come in at any, any time, and do any kinda way. Now the reason why I'm bringing all this up this morning, is because Christendoom don't know nothing about it. Now, Adam lived 930 years.
Alright Ezekiel... Now, is where... now, those of you have pencils and pad, put it down, look it up, and maybe you'll understand better. Ezekiel 4:6. Read it.

Dr. Harris: And when thou hast accomplished them, lie again on thy right side,

Dr. Kinley: Uh huh.

Dr. Harris: and thou shalt bear the iniquity of the house of Yudah forty days:

Dr. Kinley: Uh huh.

Dr. Kinley: I have appointed thee each day for a year.

Dr. Kinley: Now, that's the prophet. Now, that ain't no good, unless we can confirm that in the Law. So then, we have to go to Numbers. Put it down, Freddy.

Reader: After the number of the days in which ye surveyed the land, even forty days,\(^1\)

Dr. Kinley: Uh huh.

Reader: each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Dr. Kinley: Un huh. Now, did everybody hear what he said? If you don't hear... I want everybody to hear in the back. Get up and scream it, so that, so that, so that the people can understand what we're talking about. We want some understanding about the thing now.

Reader: After the number of the days in which ye surveyed the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Dr. Kinley: Now, that's Yahweh talking to the man. Now, listen, here, it was just only forty days' journey through here. That's all. But when they disobeyed, then it was forty years. One day for a year. Now, it's that way in the Law, and that way in the prophets. So now, what we're doing is setting up... Yahweh is setting up time, the time He's going to deal with man, and appoint the death for him, and deal with him, and in fulfilling the scriptures and confirming the divine authenticity of the Bible, by divine revelation. You follow?

\(^1\) Numbers 14:34
Now, you didn't read, I don't think you read the... Psalms 90:40, Peter 3:8 or 9, I believe it is.

Dr. Harris: Psalms 90:4.

Dr. Kinley: Psalms 90:4.

Dr. Harris: For a thousand years

Dr. Kinley: For a thousand years

Dr. Harris: in thy sight

Dr. Kinley: in thy sight

Dr. Harris: are but as yesterday

Dr. Kinley: are but as yesterday

Dr. Harris: when it is past,

Dr. Kinley: when it is past,

Dr. Harris: and as a watch

Dr. Kinley: and as a watch in the night. You got it? Now, that was Yahweh. Now, that means, in dealing with the man, the man lived 930 years and died. Now, now Dr. Hobbs would take him to the cemetery. But that day that he touched that fruit of the tree, instantaneously he died. Now, that's right where you have to go back to resurrect that man from, in his conscience, the living and the dead. That's why that age he lived is called what?

Student Body: Age of Conscience.

Dr. Kinley: Age of Conscience. And it continued on, until something was done about it. That's the reason why sacrifices was offered up. A daily sacrifice under the Law, every day, until there wasn't anymore being in transgression. And you read here, there was none righteous, no, not a one.²

Now, folks, we have come down to the place in time where we must know something about it. And I want to get this over to you, too. I wanna let you—I know it. And you know it.

² Romans 3:10; Psalms 14:3
Everybody... Yahshua the Messiah, the 24th chapter of Matthew. I want you to look at that. And He said that “except those days be shortened, there would be nobody saved.” You're wondering what the hell is happening in your house, between you and your wife, and between you and your children. Everybody sitting in hell.

Student Body: That's right. That's right.

Dr. Kinley: That's right. Now, that's what's going on in your house. No, you don't need to try to say 'it ain't going on in my house,' 'cause it is. And that's your address. And then, not only that, this house.

Student Body: Whew. Huh.

Dr. Kinley: Get them houses straight. For sure, this is a serious time, and everybody is having problems.

I don't know whether you know it or not, but the Roman Catholic Church lost over 40... how many?

Student Body: Million. Forty Million.

Dr. Kinley: ...forty million just in this one year. Now, we've got the statistics at home. We'll bring it down and show 'em to you, and let you read 'em. Forty million. Yahweh has given those whom He has sent in this last day, power to preach the gospel. And He's given the Devil power. These be the days of vengeance that all things must be fulfilled. And you are having a problem; you can't tell me you're not. And I'm talking about everybody. Yes, indeed.

Now, ____ got right on down, when the Messiah was here, He said His hour had not yet come, talking to His disciples. And finally, by and by, when He got down to that hour, He says my hour is come. Now, I'm gonna show you how, what we're talking about there, because a lot of people don't understand, don't know a thing about it. Now Adam, they say how long was he in the Garden?

Student Body: Forty days.

Dr. Kinley: He was in there 40 days. Somebody say, 'Well, how do you know how long he was in there?' Now here's what Christendoom don't do. They don't do this, that I'm fixing to show you. Now, if His hour has come, and He's gonna fulfill what's in the Law and in the prophecy... Now remember, this is in the garden. Now they never—no, none—they never come on over

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3 Matthew 24:22
4 Luke 21:22
5 John 17:1
here and show the Garden of Gethsemane, and hook it up with the Garden of Eden. Now remember, I told you His hour had come. Now, if you put one hour in the following, and see what you got there. How long is He in the Garden of Gethsemane? Just one hour. Who was He? You're dealing with the Lord incarnate or Yahweh incarnated in a body. And they don't say nothing to you about that. They don't know nothing about it. Just one hour. Now, that one hour is 40 years. Now, put this down. He lived or went in His ministry which is about 30 years old. Read there somewhere, doc, in Luke there. Where, where is it at? Luke...


Dr. Harris: And Yahshua himself began to be about thirty years of age,

Dr. Kinley: ...began to be about thirty years of age. Hey, wait a minute, there. Something's happened here. You remember Adam lived 930 years, and he died. Now, Yahshua is the second Adam. He was Yahweh from Heaven. So, He's got to go in His ministry, and He's about 30 years. Now then you got 70 left here, 70. Now, Daniel 24th verse.

Mary Gross: Seventy weeks

Dr. Kinley: Seventy weeks

Mary Gross: are determined

Dr. Kinley: or years, of years

Mary Gross: are determined upon they people

Dr. Kinley: are determined upon thy people

Mary Gross: and upon thy holy city,

Dr. Kinley: and upon the holy city,

Mary Gross: to finish the transgression,

Dr. Kinley: to finish the transgression,

Mary Gross: and to make an end of sins,

Dr. Kinley: and make an end of sin offerings,

Mary Gross: and to make atonement for iniquity.
Dr. Kinley: and to make atonement for iniquity,

Mary Gross: and to bring in everlasting righteousness,

Dr. Kinley: and to make atonement for iniquity,

Mary Gross: and to bring in everlasting righteousness,

Dr. Kinley: and to bring in everlasting righteousness,

Mary Gross: and to seal up the vision and prophecy,

Dr. Kinley: and to complete or to seal up the prophecy,

Mary Gross: and to anoint the most Holy.

Dr. Kinley: and to anoint the most Holy. Now, that means that 70 weeks, from which, which is 490 years... Now, there's 490 years in that cycle. Now, get this straight. When they come up out of here, around through here, now, we'll give you the time here. And builded that Temple. This cycle, from there to the dedication of the Temple, 490 years. That's a cycle.

Now, every time you turn around, you have to be on time. Yahweh's never late with nothing. He has got to fulfill them things right on time. Now, well, this is 70. Where'd you get 70 from?

Dr. Allen, Jr.: from the...

Dr. Kinley: in prophetic time

Dr. Allen, Jr.: 70 weeks of years

Dr. Kinley: 70 weeks of years. Multiply this one. Adam lived 930 years, and he died, he died 70 years shy of one day. You heard me. So now, 70 years is become... So then you multiply that by 7. Then you got this time that Israel had to finish the transgression and Yahweh bring in everlasting righteousness. Right? Now, I don't have time, and I don't wanna take up a lot of time with the that, but I'll just say it this way.

Now, you got 600 years up here. Now listen, folks. Every 50 years... Well, I'll put it this way first. The 50th... I'm talking about the Day of Pentecost now. Pentecost means 50. Fifty days after they went through the Red Sea, Yahweh called them up to the mountain and He spoke to 'em. Fifty-three days from here to the Red Sea and to the mountain. It was just 50 days from here, and three days they cleaned up, and He spoke to them on the 50th.
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Now listen, Pentecost come every year. Every 50 years was a Year of Jubilee. It took them 50 Pentecosts to make a Year of... not the Day of Pentecost, not a day, but the whole year now, the Year of Jubilee. Now, then, Freddy, put 50 into 6000. Now what have you got?

Dr. Allen, Jr.: 120

Dr. Kinley: You've got 120. Can you find 120 anywhere else?

Student Body: Yes.

Dr. Kinley: You see that now? Noah preached 120 years. Right? I'll cut it up short, and go right back and show you another one. He builded the ark and preached 120 years. The ark was to save somebody's soul, and that was involved in the end of that age. Yahshua said it would be in the end of other age, 120. Now look, St. Peter's Basilica, what we just got through telling you about it, was started to build 1506, and finished 1626 ____. You got 120. That's right there by the book, right by the book. You got 120.

Now, this is the, this is to lose 'em and the ark is to save 'em in. What I'm, the reason why I brought that up is I want you to see what's going on now, and how hard it is to explain. Now look, let's get after this one, Freddy. Put them, put them ages back down there, and tell me how, how many years there was according to Usher, or Asher and add them together. The Antediluvian...

Dr. Allen, Jr.: The Antediluvian was 1656.

Dr. Kinley: That's 1656. That's a short one. An age, listen folks, is approximately 2000 years long. Two thousand. A millennium is 1000. Talking about time. That's all I'm talking about this morning. I don't want you to be dumb no more.

Dr. Allen, Jr.: The Antediluvian, Antediluvian Age is 2377, I mean the Antediluvian Age is 1656. The Postdiluvian Age is 2377, and the Present Age was around ____ from the death of the Messiah down to the present time is 1941.

Dr. Kinley: Now put them together. Add them up. I'm trying to find out... We're trying to find out where we are, so we know how to behave ourselves. So we know what's going on.

Dr. Allen, Jr.: 5974

^6000 years / 50 (Jubilee cycle) = 120 Jubilee cycles in 6000 years
Dr. Kinley: 5974. Right? Now, subtract that from your six days, and you'll find you don't have another Jubilee, Year of Jubilee. We're waiting for that now. Now, here's what you got. You subtract it that from there. Now, he's got 26 years. Now listen folks. Listen to what I'm saying now. That's the long way. And remember, Yahshua the Messiah, said that except those days be shortened, there wouldn't be nobody saved. No flesh. Now, that ought to give you some idea about the situation and the condition the world is in. So you'll know.

Now there's one other thing... I have to bring this in. I just have to bring it in, so you can see a little better. Now, put down AD 34, that's the 33 1/2. Now, how far is it from here to 1974, where we are? 1941, 1940. Now, that means, this is 1940. Now look, let's count this thing in, in thousands. Count 1,940. Now, here's what I'm after. This being 1974, from A.D. 33 1/2, 33 1/2 is going into the 34. Is that right?

Student Body: That's right.

Dr. Kinley: Now, if that be the case, then it's just only 40 years. Done been here 40 years now, time to move. I mean moving on out, cross through the vail. Do you understand what I'm talking about?

Student Body: Yes.

Dr. Kinley: In other words, from A.D. 33 to 1974. The difference between one and the other, it would get that 40 years. Now, you understand what I'm talking about?

Now, I ought to tell you this. The Roman Catholic Church claims this, they're supposed to have 5 hundred and 70 some million. They say that the end of the age will come or the end of the world will come, or Yahshua the Messiah can jump down through the sky in 1975. Jehovah's Witnesses say 1975. The Church of God says 1975. Well, what do you think? I say that can't be. For you already done stayed your 40 years long. And you haven't yet got out this year.

Student Body: All right.

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7 1656 years in antediluvian age
+ 2377 years in postdiluvian age
+ 1940 years from the death of the Messiah to the year of this class session
5973 years from Adam to the present time

8 6000 years of the creation
- 5974 years of the creation (at then present)
26 years left [not considering that it's 'Jan. 1974', see Editor's note]
Dr. Kinley: Now, I didn't say you would be. And you oughta be one way or the other, getting straightened out, I'm talking about. Straighten out now and be ready. Once your 40 year sojourn is over with... Do you understand what I'm talking about?

Student Body: Uh huh

Dr. Kinley: Now, I thought it was necessary for me to come here and say something about these things, so you will know something about how to calculate time. Now, the Apostle Paul or Saul says this. Listen to what I'm saying now. Whether there be tongues, they shall cease; whether there be prophecy, they shall fail. [2nd Corinthians 13:8] Now, here's what I'm after showing. In the cycle of time, as you have seen it out here, it's correct. Now, somebody's gonna fool with this and try to figure out just when He'll be here. And I'll tell you what you're, what you're gonna do, you're gonna make a mistake, cause He's already here.

Student Body: Right. Right.

Dr. Kinley: And should be in you

Student Body: Right. Right.

Dr. Kinley: But when He is revealed from heaven, I'm not talking about above the sun, moon, and stars, I'm talking about that state that the Apostle Saul talks about in the 2nd chapter of Ephesians, that He has made us sit together, Jew and Gentile, in heavenly places in Yahshua the Messiah. Now look folks, I've brought you down far enough through the perils and times spoken of this morning. And I've showed you that those ministers out there in the world don't, don't show you those things. And the reason why they don't show it, cause they don't know nothing about it.

Student Body: That's right. That's right.

Dr. Kinley: Now somebody will say this, not knowing. Well now, I just got through telling you now, you'd better read that out of the book about Yahshua the Messiah says 'except those days be shortened.'

Dr. Harris: Matthew 24:22.

Dr. Kinley: Now, let me tell you what He's talking about. He's telling them that this, this temple that sits there in Mount Moriah, and they were showing it to Him, and how beautiful it was. And then He went on to tell them that there wouldn't be one stone left upon top of another that wouldn't be thrown down. And then they wanted to know more about it. So, then, He went on to tell them. And what did He say, Doc?
Dr. Harris: And except those days should be shortened,

Dr. Kinley: And except those... Well, let's just put this in for you.
Titus come up. Well, the thing's started this way. I think you oughta know this.

The Apostle Saul was the one that started it. Having the letters from the High Priest and the authority from the High Priest to persecute those people that realized that they had come from under the Law over here, and they was under the New Covenant now, and they had just fasted and won't eat this no more this way. But they are partakers of the water of life. They are partakers of the bread, or the Holy Spirit, who'll never die. They are partakers of His bread of life. They never die, which all this was just a type and a shadow of this here.

And I want you to know this now. It wouldn't be complete unless I said this: The Kingdom is already established and you have been translated into it. I'm talking about the Kingdom of Heaven, I'm not talking about the Roman Church, Catholic Church, and neither am I talking about the Baptist Church, I'm not talking about the Church of Christ, I ain't talking about none of these churches. I'm talking about the Kingdom. I'm not talking about the kingdom of Christ either. I'm not talking about the kingdom of Jehovah either. I'm not talking about the kingdom of the Lord either. Now I have to tell you this. If I didn't tell you this, then we would have occasion to blunder. Now, here we are. We just now come back in these true names, that the gospel has got... must be preached, in those names, as Yahshua the Messiah said. Then when you look out and see the Roman Catholic Church and the Protestant churches using these names here, Lord, God, and Jesus Christ. Then you begin to wonder. You begin to open up your eyes and see what the perilous times that the apostles were talking about, and Yahshua the Messiah was talking about. You begin to see now, that those that are worshipping under those names are in total darkness, they don't see nothing. They don't know nothing about it. Which brings you right down to the the end, where we see now that there won't be but just a few walking around. And that's all you've known all of your life, is the crucified ___. And, unless you're in on the secret that you're living right down at the close, right down near the revelation and it can be expected at any time.

Now, that brings me up to say this too. Do you know when your next holy day is? Why'm I asking you the question for? I mean this year.

Student Body: April.

Dr. Kinley: on April... April is the beginning of months with them, April or Abib or Nisan, that's Hebrew, when they offered up the paschal lamb down in Egypt. And that was typical of offering up your Messiah. It was dark down there in that land of Egypt, so it's got to turn dark over the
face of the earth from the sixth to the ninth hour, when He's crucified. Just has to do it. And Yahweh waits till the cool of the day to drive Adam out, here out of the Garden, or chase him out in the night. That's the reason why all this is black along here. And that represents more than one thing. It represents darkness up here, and Egypt, as well as stygian black darkness at night.

Now listen folks. Just one more time I'm gonna tell you about it. Dr. Harris and Dr. Gary Mathess, and your secretary and I, we went down into Egypt, Cairo. And I'm cutting it up short now, because I told you I wanna get down. But I don't want you to be asleep. And we told these Arabs down there or the Egyptians. They asked the point blank question, 'If we go to war against Israel, will we win?' I said, Dr. Harris was the spokesman, I said, 'but I'll take that one.' I said, 'No.' The weapons of our warfare, in this age, they are not carnal or natural. So don't fight with no cannons, and no guns, and no bayonets, and no swords in this age. You can't win that way. We're all in a war, though. And I told them war is inevitable. You must fight, everybody. Fight the good fight, and you'll lay hold on eternal life. Everybody is enlisted in this one. Some grafted and some drafted ____ ____. Now folks, I told the man “no.”

Now look, I just want, I just wanna point this out. Now people are what I [call] ever learning, as Saul said, and “never able to come to the knowledge of the truth.” These things can happen, happen right in your own day, and right under your nose, and still and yet you'll be walking along in ignorance. And you won't know nothing at all about the signs of the times. And it's going on.

Now let me show you what I'm talking about. There's a way back here 1490 BBY, when Joshua [Yahshua, the son of none] is walking out yonder here. When Yahweh incarnated in a physical body brought them out down there, and Moses. Now they haven't learned their lesson yet.

And so I told them, 'No, you can't win.' So then they, now they were supposed to go to war. I don't know whether you know this or not. They were supposed to go to war the first of the year 1972, but they didn't make the grade. Something went wrong. The look scared of Israel. Sadat made several trips over to Russia to talk to Brezhnev and them about the weapons or the equipment that they had, was inadequate and incapable. They was obsolete. And they wanted more modern equipment. And when they didn't give it to them, then they were, run the trainees that go to the trainers in Russia, run about 20,000 of them out of there. The Russians out of there that was training the Egyptians. Egypt wasn't prepared to go to war. Tried to postpone the thing.

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9 2nd Corinthians 10:4
10 1st Timothy 6:12
I'm on, I'm still talking about time, and Israel came on down and crossed over the Suez Canal,

SIDE 2

which was some 15 miles from Cairo with them big guns, now listen at what I'm saying, that encircled or surrounded ____ ____ Egyptians. They didn't even get the the Red Sea, just on the other side of the Suez Canal. They were about 15 miles from Cairo and there they were surrounded, they couldn't go back to Cairo and they couldn't go across the Suez Canal. Couldn't move. That same thing happened before, right here when that cloud, it was leading 'em, I'm talking about Moses now. Yahweh through Yahshua, Yahshua the Messiah, that cloud was not dark ____ from the cloud or from above and it got between Pharaoh and his host, and it was stygian black darkness. Pharaoh couldn't move, but it was light on the other side, Joshua [Yahshua, the son of none] and the children of Israel. Yahweh took that high wind to dry up that water there in the Red Sea, and they went on across the Red Sea on dry land. And just like Noah come on over here, and he's dry after the flood. Now then they couldn't move, now what they did was negotiate. 'Shouldn't we, we'll, right on ____.' So they negotiated and Henry Kissinger was over there. Now watch now. Keep your eye on it. He's in Saudi Arabia and also in Syria back up in here. That's where you get a lot of oil and they placed a, an embargo on it. Don't wanna let us have no oil, the United States. Don't forget now this high priest had to be anointed with oil and put this in, in the sanctuary, put in it the Holy Place. Then they had to consecrate everything in the Holy Place, got to be some more oil. Don't want you to sleep. It's okay. So then, they said they'd turn it off, millions of barrels of oil, they'd cut it off. And Henry Kissinger said, 'well, if you cut off the supply of oil from the United States, all of the equipment that you have, that you drill for the oil, will be torn down.' So then there was a leak, having negotiations. And they tell the Israelites and the Egyptians come to this conclusion, right back up in here, 40 to 50 days, we'll withdraw the troops from the Suez Canal. Don't you see the point? Coming right back in here. Then I'll show it to you over here. Those of you, I, I don't know whether I've explained it so you can understand it or not, I hope you've gotten something out of it. Now just one more thing. I want you to read. And yet I don't think you read 2nd Peter 3:8.

Reader: But beloved

Dr. Kinley: But beloved

Reader: Be not ignorant of this one thing

Dr. Kinley: Now don't be ignorant of this
Reader: That one day

Dr. Kinley: That one day

Reader: is with Yahweh

Dr. Kinley: is with Yahweh

Reader: as 1000 years

Dr. Kinley: as 1000 years

Reader: and 1000 years

Dr. Kinley: and 1000 years as one day. Read on.

Reader: Yahweh is not slack concerning his promise

Dr. Kinley: Now listen, listen folks, Yahweh is not slack concerning his promise. Now what, the way folks is got it now: 'Now Yahweh, you give me what I want and you do what I want you to do...'. Dr. Harris has a letter that was turned over to him and I'll tell you what the letter said. The letter is from a lady in Marion, Ohio, where they live. And she talked with one of 'em in the school in Springfield, Allen Pritchard, and they told him about the many great miracles and all that's happened in our school, ___ them people too. Now this woman had arthritis, I don't know what else, diabetes. Is there anything else. Complication of the ___. Now she wants me to heal her on February the 4th. Is it the 1st? 1st of February, the, the 4th of February, I thought I was right. At 12:00 noon, LA time. (STUDENT BODY LAUGHS) Now she's willing to put up with it until February the 4th. But she believes that Yahweh will move in at that time to heal her. I'm just showing you how stupid some people are and we've got a whole lot of these old silly letters from people around. You've heard a lot of silly talk go on in here too. Said, 'if I'm who I said I am, what's the matter I don't do this and I don't do that and I don't do the other.' I ain't never healed nobody and neither has Yahshua the Messiah for that matter. How about that? He said it was His Father in Him that did the work. That's what did, that's what's doing the work around here. It ain't, it ain't Harris and Gross and Kinley, Allen and any of 'em. It's Yahweh's purpose and He's working it out on time. Finish reading there. Yahweh's not slack concerning His promise as some men count slackness.

Reader: but is longsuffering

Dr. Kinley: but is long to put up with you and your foolishness, just like He did back here in the flood, before the flood. Alright read on.

Reader: not willing that any should perish
Dr. Kinley: He's not willing that any should perish, but what?

Reader: but, that all...

Dr. Kinley: But that all should come to repentance. Read on.

Reader: But the day of Yahweh

Dr. Kinley: But the day, that's now, now got to have that. Now, we've talked about that. But the Day of Yahweh, listen folks, that is that eternal day. It has been present all along and ___ ___ ___ these prophesies fulfilled that I been talking to you about. That Day has never started and has never ended and never will. The Day of Yahweh, what about it.

Reader: will come as a thief in the night

Dr. Kinley: Now look, you're looking right at all these things and unless somebody tell you, unless somebody show you, or unless Yahweh give you somebody that knows--and then when we do come into it--it's so strange as to what you've been hearing all your life and you think it's wrong. And somebody wants to dispute and argue and debate about it. 'I guess that's what they preach over in our church.' You are a liar, they don't. Yahshua the Messiah was the only one that preached righteousness, and it's that way today. He's the only one preaching righteousness, not your pastor, not Robert Harris. That's what's got to be in Him to preach righteousness. And He come in His Father's name. And you got Him, you got to have that name. Now I tell you whether some of you know this or not, ___ ___ ___ ___ what's going on. They're trying to ease, the Roman Catholics is, easing these names in, so are the Protestants easing these names in. They're beginning to write Bibles now, the jews, but I want you to know this: This name "Yahweh" has never been lost. [Ever] since He told Moses about it, [it] ain't never been lost. Go back and get encyclopedias and some good King James Versions of the Bible, got footnotes in it and read in your encyclopedia, "Yahweh" [is] in there, but it's just not in the text. Says "Yahweh's not slack concerning his promise as some men count" suffering, slackness, but "is longsuffering to us, not willing that any should perish but that all should come to repentance." Is that right? Read on.

Reader: but the Day of Yahweh

Dr. Kinley: But the day, now that's this Day of Yahweh.

Reader: will come as a thief in the night
Dr. Kinley: Now here it'll creep right upon you, while you're trying to make up your mind. Well now, you're trying to say, 'well now I've got some cleaning to do. I don't want to be no hypocrite. Whatever I'm going into. I'm gonna live the life, but I just ain't ready yet to start carry my coffin around on my back, quit eating pork, I got another pint left over there yet. ____ a few more cigarettes.' That's all the devil knows, is telling you, he don't know nothing else. You'll give up something that eat or something that you drink, or something that you'll do and tell you, 'you got to clean up.' Now the very thing he's telling you to do is the very thing Yahweh told you not to do. And here's what that is: Saul says in the 2nd chapter of Colossians, 'touch not, taste not, handle not, where as all are to perish.' And your preachers says that cigarettes, that chewing tobacco, that case of Bourbon and whiskey it'll keep. Why? Because Moses who had said don't touch it, cause no sooner than you touch it, you got to be righteous. If you don't, it's condemnation. Your conscience tells you, ain't got no business drinking and you don't discern the body of Yahshua the Messiah. You don't discern that lie, they're setting up there telling you. That's right, do you understand me? Read on.

Reader: But the day of Yahweh will come as a thief in the night.

Dr. Kinley: But the day of Yahweh will come as a thief in the night. Read on.

Reader: in the which the heavens shall pass away.

Dr. Kinley: Now with the heavens, Jehovah Witnesses say, 'no it won't be sun, moon, and stars and the things out there; that, that, that ain't what was meant by that.' But whatever you see that's created here is gonna pass away in the fire. How'd you show that? Cause it's coming in, in the fire, if it's gonna be fulfilled, got to go out in fire. Now, how about that? Read on.

Reader: and the elements shall melt

Dr. Kinley: the elements shall melt

Reader: with fervent heat

Dr. Kinley: with fervent heat

Reader: the earth also and the works

Dr. Kinley: and the works also, the earth also. Jehovah Witnesses say Psalmist said 'one generation goes and another cometh but the earth
abideth forever\textsuperscript{11}. ‘It all ain't never gonna leave, we gonna clean it up.’ Who around here _____ _____ ____. Alright, but the earth and the works therein shall be burned up. All of these things that you having so many problems with your benefits and getting your gas. Yes, yes and taxes, they've been having trouble with them ever since the Day of Yahshua the Messiah _____ send the boys down, Augustus Caesar imposed a tax on the whole world. And he had to send the boys down one time and look behind the fish's gill; get the money to pay the taxes. In all places and around, but you think the so-called religions [do you think they] pay taxes on certain things? Alright read on.

Reader: seeing then that all things

Dr. Kinley: Now, if you see that—now there's somebody that don't see that. Seeing then that all of these shall be...

Reader: shall be dissolved

Dr. Kinley: shall be dissolved or disintegrated or consumed

Reader: What manner of persons oughta you to be

Dr. Kinley: Now what kind of a person ought you to be

Reader: in all holy conversation

Dr. Kinley: in all holy communications

Reader: and in righteousness

Dr. Kinley: and in righteousness

Reader: Looking for the hasting

Dr. Kinley: Looking for the hasting

Reader: unto the coming of the day

Dr. Kinley: unto the coming of the day

Reader: of Yahweh

Dr. Kinley: of Yahweh

Reader: wherein the heavens

\textsuperscript{11} Ecclesiastes 1:4
Dr. Kinley: wherein the heavens

Reader: being on fire

Dr. Kinley: being on fire

Reader: shall be dissolved

Dr. Kinley: just shall be dissolved

Reader: and the elements

Dr. Kinley: and the elements

Reader: shall melt

Dr. Kinley: shall melt

Reader: with fervent heat

Dr. Kinley: with fervent heat

Reader: nevertheless

Dr. Kinley: Nevertheless, hold it. Nevertheless, what.

Reader: we

Dr. Kinley: we

Reader: according to his promise

Dr. Kinley: Now wait a minute. Now that's what I've been trying to tell you about. Prophetic time and this promise. Nevertheless we according to his promise

Reader: look for a new heaven.

Dr. Kinley: Look for a new heaven

Reader: and a new earth

Dr. Kinley: a new earth

Reader: wherein dwelleth righteousness

Dr. Kinley: wherein dwelleth righteousness
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Reader: wherefore

Dr. Kinley: wherefore

Reader: Beloved

Dr. Kinley: Beloved

Reader: seeing that you look for such things

Dr. Kinley: seeing that you look for such things

Reader: be diligent

Dr. Kinley: They talk to Dr. Harris, say, 'I don't think I'll go down there tonight. ____ ____ ____ ____ ____ ____ '. And that's the little black nappy headed man who's telling the truth down at so called [IDMR]. He thinks he's so great, he's so important, I don't want to be, I don't want to be bothered with him. He don't, he don't amount to nothing.' Listen well, Dr. Harris, he's an educated man and a medical doctor. You think he is a smart one. And he gets up there and he's just as impudent as he can be, dogmatic. We are not preaching pragmatology, we're preaching dogmatology. Why? Because it's the Holy Spirit speaking through us. We don't have no apologies to make nobody to speak the truth. If you wanna go to hell, help yourself. That's right. Don't be taking it out on me. They did that once before. So you be diligent when time comes, come to school. Ain't no need in saying, 'don't go down there tonight.' You know it. You don't feel so good nohow, you've worked hard all day. I, you know these things. If I did like I felt, I, I wouldn't even be up here right now in my physical body. But you be diligent and you be punctual cause you have to have something to eat. You can't exist no more on these erroneous names, these erroneous names. You can't be, there ain't nothing you can do with that. You got to go where Yahweh is being preached. You got to be diligent too. Rain or shine. You know where, where it's preached, seeing that all this age, all the natural is just obsolete. You can't drive a car, behind on your payment, it's expected to foreclose the mortgage on the home, buying a house and everything else. Come on in. Don't be waiting outside trying to get some other mode of transportation, waiting till you get able. And the two of you get this other thing done, procrastination, and jeopardizing. Read on.

Reader: be diligent

Dr. Kinley: Be diligent

Reader: that you may be found

Dr. Kinley: that you may be found
Reader: of him in peace

Dr. Kinley: That you may be found of Him in peace

Reader: without spot

Dr. Kinley: without spot

Reader: and blameless

Dr. Kinley: and blameless

Reader: and account

Dr. Kinley: and account. Listen, listen now. And account

Reader: that the longsuffering

Dr. Kinley: that the longsuffering

Reader: of our saviour

Dr. Kinley: of our saviour

Reader: is salvation

Dr. Kinley: is salvation. Account that the longsuffering of our saviour is salvation. Read on.

Reader: even as our

Dr. Kinley: even, now here's where, here's where you get in trouble at: even as our beloved brother Saul

Reader: Also

Dr. Kinley: That was made a minister of the gentiles and told you to lay off of these things over here [carnal ordinances under the law]. People talking about as even our beloved brother Saul speaking in all of his epistles ____ ____. Read on.

Reader: our beloved brother Paul

Dr. Kinley: our beloved brother Saul

Reader: also according to the wisdom

Dr. Kinley: according to this or His what? According to what?
Reader: the wisdom

Dr. Kinley: according to the divine intelligence or wisdom that is given unto him. Read on.

Reader: That's written unto you

Dr. Kinley: That's written unto you

Reader: And also in all his epistles

Dr. Kinley: And also in, listen, now I want you to get this one straight. A lot of folks haven't got this one straight yet. Now I want you to get this one straight this time, this time around. Now even as our beloved brother Saul has done what?

Reader: has written unto you

Dr. Kinley: has written unto you

Reader: in all his epistles

Dr. Kinley: in all his epistles

Reader: speaking in them

Dr. Kinley: speaking in them

Reader: of these thing

Dr. Kinley: of these things. Listen. Read.

Reader: in which are some things

Dr. Kinley: in which are some things hard to be understood. Hard to be understood. 'What you talking about?' Here's some minister, it's hard for him to understand how Yahshua the Messiah told him, fulfilled all those natural things and moved 'em out of the way and caught him on up to the 3rd heaven and showed him spiritual things and how the natural things point to the spiritual and now he's speaking in all of his epistles of these things in which some things are hard to be understood by those. Read on.

Reader: which they that are unlearned

Dr. Kinley: which they that are unlearned

Reader: and unstable
Dr. Kinley: and unstable, unlearned and unskilled in what I've been trying to show to you this morning.

Student Body: Right.

Dr. Kinley: dib dabbling around in natural things, in water baptisms, Lord Suppers. They're unlearned and unskilled, and yet and still Saul speaks of them in his epistles. Hold it right there for a second. Let's get one place where he spoke of it. 8th chapter of Romans 1st verse.

Reader: there is therefore

Dr. Kinley: Now listen he said, ____. That's the age of conscience back there, being ignorant they offered up all kinds of sacrifices, conscience. Yahweh knows better than doing that. Everybody's coming along trying to do something, guilty conscience, conscience bothering them. Okay. Now Saul is saying here, there is therefore. Now, right now in, listen at me in this present age, in this present dispensation of Yahweh. What?

Reader: There is therefore now no condemnation

Dr. Kinley: Listen buster. You can preach all you want to, all up and down the floor, you ain't bothering me a bit. Water baptism, it ain't bothering me a bit. As the world says, Rod Channer in Canada says—only man I know in the world could preach is Yahshua the Messiah, when He come through the loins of a woman, He was fulfilling, that's what He said He was doing—some say He's instituting. But now Saul said there's "therefore now no condemnation" in this present age. This is a spiritual dispensation and the natural is out and we're into the spirit. And Dr. Allen, I heard him say this morning, the Messiah in you. And that's why some of 'em have got up here out here and walked out. (DR. KINLEY STOMPS AROUND IMITATING SOMEONE LEAVING) 'Talking about him being God in a body.' Well this is God's body. It's His spirit, it's His soul, and you ain't got nothing. Now what are you talking about? He's the only one that does have a body, you ain't got none, if you understand. You want to throw off on me because I do. Now that's what the difference is, but it don't condemn me, it don't get me worked up. Read on, Dr. Harris.

Reader: There is therefore now

Dr. Kinley: There is therefore now no condemnation

Reader: to them which are in

Dr. Kinley: to them which are in

Reader: Yahshua the Messiah
Dr. Kinley: Yahshua the Messiah. Now watch now. That are in Yahshua the Messiah. Now you have to hold that one tight, right there and go to 1st Corinthians 12:13. And we'll be back. I'm now, now what I'm trying to find out now is how you got in Him.

Reader: for by one spirit

Dr. Kinley: Oh no, not water, brother Baptist, for by one sp... that's one of the things that's hard to be understood. Now bout that. That's what we're talking about when the things hard to be understood, even as our beloved Saul in all his epistles speaking of these things. Said for by one spirit

Reader: are we all baptized into one body

Dr. Kinley: Are we all both jews or gentiles, are baptized into the one body

Reader: whether you be jew or gentile

Dr. Kinley: Don't make no difference whether you are jew or gentile

Reader: whether you be bond or free

Dr. Kinley: whether you be bond or free

Reader: and have all been, all made to drink into one spirit

Dr. Kinley: They've been all, been made to drink. Now that's how you got in Yahshua the Messiah. Now ain't nobody else gonna let you in. Now I, I wanna put this one down right here. Now they were circumcised for you 8 days after birth. I'm talking about Israel for you, the uncircumcised; you. And to make a long story real short, He was baptized when they, Yahcan baptized Him, it's a physical or natural thing, because it was done to fulfill, not to institute Christian water baptism. Alright. When Yahcan baptized him, he baptized His whole body. You have never seen nobody that hasn't been baptized, ____ ____ it just can't happen, but they were baptized into His death. And then, look at that chart down there in Egypt, this is what I wanna show you. Them things is hard. When that child is in the womb, immersed in the water. Right. Just as this one up here, immersed in the bosom of the Father. And all this natural ___. Now Saul is explaining and they're hard to be understood. Ain't that right, Dr. Williams.

Dr. Williams: Right.

Dr. Kinley: That's where he got some of his baptism from. Alright read on, doc.
Reader: There is therefore now no condemnation to them which are in Yahshua the Messiah.

Dr. Kinley: That are in Yahshua the Messiah

Reader: who walk not

Dr. Kinley: Now hold that, hold that right there now. Said they don't walk after the flesh to the jew who has this as the 10th chapter of Romans said, behold Israel after the flesh. And we don't walk after the flesh. Well what do we walk after?

Reader: after the spirit

Dr. Kinley: but after the spirit. You are reading out of the Bible. Alright, read on.

Reader: for the law of the spirit of life

Dr. Kinley: Now listen, not this law continuing on. Carnal ordinance, but the law of the spirit of life. The law. See this in here, ___ ___ ___ but the law of the spirit of life.

Reader: in Yahshua the Messiah

Dr. Kinley: in Yahshua the Messiah. Now listen folks, read doc.

Reader: has made me free

Dr. Kinley: As Saul said it made him free

Reader: from the law of sin and death

Dr. Kinley: from the law of sin and death. Now how about that. Now you can't teach that ______. And you gentiles, you never had it in the first place. Nobody never said nothing to you about it. That's not even in the almanac. When you see it doc, then you look out on the world and get the statistics of the so called many Christians in the world or righteous people in the world. They think a lot, cause they study. And in conclusion I think that it's in Peter there.

Reader: in which are somethings

Dr. Kinley: in which some things

Reader: are
Dr Kinley: Now look now. The reason why I went back there, now He says but even as our beloved brother Saul in all of his epistles, speaking of in them all these things of which some things are hard to be understood. Alright, read on.

Reader: which they that are unlearned

Dr. Kinley: Now they that are ignorant

Reader: and unstable

Dr. Kinley: unstable

Reader: wrest, as they do also

Dr Kinley: Now, now, wait now. I want you to see what he's done here. I want you to see what Peter's done. He said that all of Saul's epistles, that Saul is speaking of these things, which some things in his epistles are hard to be, and understood by them that are uneducated, or unlearned, or unskilled, in the purpose of Yahweh. Follow? And not only that, in his epistles. Now here's, here's where, here's ___ about the book. Read.

Reader: as they do also the other scriptures,

Dr. Kinley: as they do also the Law and the Prophets. They don't know nothing about no parts of none of it. That's what he said. That's what he said. Oh, I tell you. I know the time's just about expired, but I didn't intend to take it. But I thought that you should know something about what's going on, and see the necessity of these true names which were written in your Bible to begin with. And that you should know something about prophetic time. And ____ and how ____ in the situation and the condition that the world is in today. I thought it was necessary that we get up here and say, and point it out to you, so that you could see, see how close you were, see how predictions are, next year to the end. Listen, folks, the world ended, the age ended as far as Yahweh is concerned in 1960\textsuperscript{12}. To show you another end of it... It ended back here. He declared the end from the beginning all the way. Another thing, it hadn't yet been done, so far as Yahweh was concerned, just like He told Noah. You make you an ark for the end of all flesh is, said, is come before Me, already.

Now, what we're doing, we're showing you, trying to wake you up and show you that you just don't have but a few prophetic seconds. And went back there and showed you these Israel, these Egyptians. They haven't learned yet and that's in them out here folks. And you and your little understanding of life, you been wrestling all around with different sects

\textsuperscript{12} From the time of Messiah: 490 year cycles x 4 = 1960
and cults and creeds and whatnot, and into [water] baptisms, and eating Lord's suppers, traditions, and customs and ideologies and things. And you know absolutely nothing about the Law of the Spirit of Life which is in Yahshua the Messiah that He made us free from the Law of sin and death. Now, that junk just ain't gonna work folks. Now, we, we have to get you off of those things. Somebody says, 'Well, I can't see it. I beg your pardon, don't you tell me what the Law is and the spirit can't do, it can make a man.' He resurrected once from the dead, and all that ___ ___ was for the dead.

Now, I hope, I hope that you got something out of it. I would just like to tell you these things, because I wanted you to know something about prophetic time, those of you that don't know. And I wanted you to see.

There is one more thing I would like to say.

Student Body: Yes.

Dr. Kinley: It's in Peter's epistle. I think it's the first chapter. Now, this is, this is a warning. It's, it's in the first chapter. Now, He tells them about being prepared, ready to be revealed.

Dr. Harris: 1st Peter 1:5.

Dr. Kinley: 1 Peter, 1st chapter, 5th verse. Read.

Dr. Harris: Who are kept by the power of Yahweh

Dr. Kinley: Now, it's unto those, listen, who are kept... If you allow yourself to be, you will be kept by the power of Yahweh. All right. Read on.

Dr. Harris: through faith

Dr. Kinley: through faith

Dr. Harris: unto salvation.

Dr. Kinley: unto salvation

Dr. Harris: ready

Dr. Kinley: No, getting there.

Student Body: No.

Dr. Kinley: Ready.
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Dr. Harris: to be revealed in the last time.

Dr. Kinley: ready to be revealed in the last time. Stay ready, kept by the power of Yahweh through faith. Ready. Death comes today. Death comes tomorrow. Let it come as a thief in the night. Death comes to everyone; in fact, we want to see Him. We look forward to that resurrection, rather than to be in peril, because when He does appear, if you don't know me now, you'll sure find out. I mean, I'm back at you. I'm already ready ____ ____. And I'm ready. Ready to be revealed, kept by the power.

Now, what do you mean, David? If you understand these things and see how they work, then that's the thing that keeps your faith. That's the thing that drives the false prophets. That's the thing that lifts you from corruption and the pollution there is in the world, and keeps you by the power of Yahweh through faith unto salvation. Ready every day and every minute and every hour of your, to be revealed in the last time.

I hope you got something out of it.

TAPE ENDS