

THE BOOK OF JASHER BY DR. HENRY C. KINLEY

SPRINGFIELD, OHIO; JULY, 1967

MODERATOR: The next speaker tonight will be the Founder and Dean of this school, Dr. Henry C. Kinley, the author of this book: "Elohim, The Archetype (Original) Pattern of the Universe." Dr. Henry C. Kinley.

DR. KINLEY: Thank you ever so much. First of all, I'd like to say I am indeed happy and glad to be here with you and to talk with you about the things that pertain to the purpose and the kingdom of Yahweh.

I thought as Dr. Gil – and also, as others – and I think my memory serves me right when during the conference – it doesn't make any difference about who the speaker's committee is, none at all. It just don't make no difference; uh, all of it is the same thing. That's right. And I can sit there and listen to anybody who's telling the truth. You understand? It just don't make no difference. You see, it's Yahweh through all. You see what I am talking about? And there is no big shots and little shots – no big I's and little you and all that kind of stuff. **Ain't but one big, big-shot in it; and that's Yahweh.** Do you see what I mean? So it don't make no difference – you know, when I look out at the world and see what goes on and so forth and so on.

Now, you have a riot in Detroit. Is that right?

AUDIENCE: Right.

DR. KINLEY: Now if you have a riot in Detroit and Lima, [Ohio], is between here and Detroit – now you are talking about a riot in Detroit – and you got to go right through one in Lima to get to Detroit. You see. Now, then, somebody said, "Well look..." some of the folks in that condition, too, called up and said, "I don't think it would be safe for you to come now." Didn't they, Christine?

CHRISTINE: Yea. They did.

DR. KINLEY: Well, alright. Let's come clean with it! I don't want nothing unless it's really clean. See what I mean. Well, listen. We don't care nothing about that. You see. Everywhere I go there is a riot. [He laughs.] There's a riot and a revival. You understand. Now that is what is happening.

Now you say the Negro – and they are raising sand; they want their rights. And they are underprivileged people and all that kind of thing; burning down houses, you understand, and raising sand up there. You understand what I am talking about? Well

say, listen. Now you listen at me! We do have some Negro representatives in Congress. Now if you don't know about it, why, find out about it. But now, they call themselves over yonder fighting for this country, you understand. Negroes parading in every city, you understand; they just got to have our rights. You understand. And now here is the Indians; you tell me about one Indian in Congress. See. This was his country, so as to speak. Leif Ericson come over here. You understand. You understand? Christopher Columbus and also Amerigo Vespucci. You see what I am talking about. You understand? You see. Now we talk about the national debt, see, 328 billion dollars, you understand, and everybody is singing the blues. And now Congress – and Kennedy, they say so, too – the Congress owes the Indians, according to negotiated contracts, more than 328 billion dollars; and he ain't got a dime.

Now if you want to run your mouth off about it, you understand, he hasn't got no place in Congress. You see what I am talking about? You understand. We say the white folks brought us over here. Well, the Indians was already over here. See what I am talking about? How stupid can you be? Well, somebody'll say, "**Well where did he come from?**"

[They] said, "I don't know. I think he come around through the straits and come up through Alaska and into this country." See. **He don't know where I come from.** You understand. Now you see; see how it works? We just as stupid as we can be and think we are justified. We don't see him [the Indian] running around and carrying on and first one thing and another. You see. Now I told some of you that go from here, from time-to-time, going to California along the road, you will find them Indians out there trying to sell beads and first one thing and another. Living in a shack – you know you can see right straight through it. You understand? You see, now.

Well, now look. We have had to cheat. Now it's bad if – I mean, see, [to] stand in this school and, uh, in Los Angeles, California, and speak to the audience that Colonel Apolry has stood here and spoke; and we had our pictures taken with him: And he's fighting for the Indians. You understand.

SOMEONE IN AUDIENCE: Brigadier General

DR. KINLEY: Brigadier General

SOMEONE IN AUDIENCE: Herbert C. Hogan

DR. KINLEY: Herbert C. Hogan. Keep me straight. See what I mean. Dr. Gross had his picture, and we all had our pictures [taken] together. You understand. Do you see? Are you seeing what I am talking about? Are you understanding what I am talking about?

Now everybody has an opportunity and a privilege to stand here and preach to you the gospel without distinction of race. We put it so you sing that song every time you get up here. You understand. Sing it. See. The aims and the objectives are

a perfect example of the intentions of the school. Why not try to read them once in a while? Yes indeed. They are there to understand. Now you go out here and look at nature. See. Look at the flowers. Look at the beauty in the color and all of it that's blended in there. You see what I mean? Go out there and look at it. Go out and look up at the stars. Just look a nature itself. It typifies and it shows and David said, "Everything in his temple praise Yahweh." Isn't it wonderful. Yes indeed, it really is wonderful.

But I tell you we just can't stand one another; and as you heard me say many times speaking parabolically, figuratively or allegorically (understand what I mean) now look, "If I can't be the bell cow, I just will not gallop in the gang." [He laughs.] "Whatever you do, let me be the big dog." [Heartily, he laughs again.] Then, you can get along alright with me – then. Do you get the significance out of that? [A few words are not clear.] That's that carnal mind.

Now you read the paper. Didn't you read the paper? Now you got Pope Paul – oh, he's going out of the Vatican. He's going to Jerusalem. You understand. He's going to retrace the footsteps of Christ, you see. Nobody never thought anything about **Judas being right along with the Messiah**. [He laughs.] Oh, of course, he doesn't have that sign. You get the point? Now you see what I mean? Now here we go again, you know. But you take out and we go to Bombay, India. Oh, he's showing us how. You understand? And the next thing you know, here he comes to the United Nations (UN): to the United States of America. Now listen! Fifty representatives from different countries are at the Vatican, you understand. Even after you say a thing sometimes people don't understand. Listen! Fifty people representing fifty countries, you understand, was at the Vatican when Pope Paul come from the Vatican over here to the UN; and that's them same people, representatives from them countries, over here! What you got to come over here for? You had them right there. You see the point? But, oh, he's s o o o wonderful. And when he gets over here, he says, "Peace, peace." Is that right? "There must not be more war." See? Long speech. Then he goes back, and he says, "Look. Don't you dodge the draft because of your religion." See. "You go on over there and fight because Christ said, 'this gospel shall be preached in all the world.'" That junk and stuff they are preaching (you understand, you see) must be preached in all the world. **So you are fighting that Roman Catholicism shall be predominant.** You see what I mean? Did you get that?

AUDIENCE: Yeah.

DR. KINLEY: Now, then, here they are standing up here saying, "Peace, peace." He's going to Jerusalem – I'll repeat myself and show you what I'm talking about. He's going to Jerusalem. See. He's going to Bombay, India. He's going here to the United States, you understand, to speak to the converts there. He's going to Fatima, you understand, and all like that. I wonder why he don't go to Vietnam? [He laughs.] Now you can figure that one out! Do you see what I am talking about? Do you see what I mean?

AUDIENCE: They're fighting over there.

DR. KINLEY: Yes indeed. Now he has got all the Carnal Ordinances and everything natural, and they are fighting with natural guns and ammunition in defense. And they are looking for _____, and he's staying home saying, "Peace, peace." Telling you now to go [to war], you understand. Oh I am turning you out against the Roman Catholic Church, and he runs all over the world and ain't saying nothing about going to Vietnam.

Now listen, you want to bet? I don't bet! I bet you he don't go to Vietnam. How is that. How am I doing? Am I doing alright? Yes indeed. Now how you see how sly and slick and slimy we are? You understand?

Now with this truth we're talking about, we don't care nothing about no riots in Detroit. I was there right after the other riot that they had up there. [In 1943 fighting between blacks and whites led to a riot in Detroit, according to *World Book Encyclopedia*.] We had a riot down there in Los Angeles. You understand. And listen, somebody is saying, "Well Micky, he's going to Detroit." He knew the riot was going on. He said, "I am going." Right straight on in he went, you understand,; but he's leaving the conference, the convention or conference, going to Detroit. [Someone] said, "I expect you better stay over – until the thing is over." Alright. Where is Jones. See what I mean. He's leaving going to Birmingham, Alabama; and there's a riot in Birmingham. Everybody's leaving – there's a riot everywhere. You understand. Ain't got no fear. You see what I mean. And you see people just don't catch on to the jest of this thing. See, they say, "Go in all the world and preach the gospel to every creeping thing." You understand.

They say, "Look. We don't believe in white people and Negroes mixing." You understand. Where are you getting your philosophy from? [They] say, "Back here, the Bible says so. Back here," you understand, "there was no mixing." See. Getting it right out of there [the Bible].

Well look here. Let me tell you something. See, these Jews that come out of here and went into Canaan's Land, see, they couldn't even marry – they had to stay within their own tribe: One out of the tribe of Jude couldn't marry one in the tribe of Levi. See. They are all Jews. See the point? Now they got that, with their stupidity, and call themselves going by the Bible. They are rearing and charging around. You understand what I mean? Well, why was it they couldn't do it [marry outside their tribe]? Now, the reason behind it they don't know. See it? Just said, "The Bible said so." It was to keep the inheritance within their tribe. See that land was divided up properly, you understand. Yahshua and Israel when they went into Mt. Zion they divided that land up, properly. Now I want you to know this, too: Now there was some Gentiles in there, you understand – you just call them Arabs or Ishmaelites or Jesuites or Tishbites. See. There were some of them in there, too; and **this is typical of heaven**. You understand. Now they couldn't run all of them out. See, they had to leave some in there. Eight nations, understand, they had to leave them in there. Why eight? See. Do you see what I mean. When Noah crossed over here, how many in there?

AUDIENCE: Eight.

DR. KINLEY: It's just as easy as falling off a log. You understand. Nothing hard about it. Eight nations. See. Gentiles. Now look. Abraham, you can see it here, on this picture over here. Right here. Abraham and Melchizedek returning – Abraham returning from the slaughter of kings met Melchizedek. Now Melchizedek had no pedigrees or genealogies. Now Melchizedek is a king and a priest, you understand, all within himself; he is king and priest. Now the priesthood of the Messiah is after the order of Melchizedek. Now Abraham meets him [Melchizedek] see; and [Melchizedek] blesses him, Abraham, while Ishmael and Isaac are still in his loins – neither one of them had been born. Now you see that now. He's blessing them. Now Ishmael was fifteen years older than was Isaac. Is that right? So it's a usurpation or substitution until Isaac is born, now Ishmael was by Hagar; Isaac by Sarah. You understand. Now, you listen at me! But I have you know that Abraham was spoken of as his father. He was just as much Ishmael's father as he was Isaac's. You see. Now what are you talking about now? I am trying to tell you the Apostle Paul **was made** a minister of the Gentiles. The Arabs, they had a right there; you understand; the Israelites they have a right there as of now. You see what I mean? You see.

Now all of the angels that was in heaven – not all of them was cast out. You see. There was some left there if you are reading. So then, if this be a type, see, you can't cast out all them Gentiles. You see. They are there. You see. You understand. Now then, Isaac being by Sarah and in Isaac shall thy seed be called – instead of by Hagar, you understand – Ishmael was by Hagar. You understand. Now it is through Isaac that the blessing comes upon the Gentiles. The younger. Do you see what – now can you see that? Ah, this mystery of Yahweh is something else, and the Devil just simply does not understand. You see what I mean? He don't understand it.

Now, as Dr. Gil said, "His [Yahweh's] word is gonna keep right on going." He can't save... [a few words are not understandable.]

Now Paul is made a minister of the Gentiles. The Apostle Paul. The Gentiles were the uncircumcised. Uncircumcised. The Jew was the circumcised. Now circumcision nor uncircumcision don't mean a thing. Why did you say that? People always keep me on the carpet. See. Why? **Because the promise was made before there was any circumcision at all.** In other words, Yahweh promised Abraham before he was circumcised. See. So the circumcision or the uncircumcision don't mean nothing. "Well, yes, it means something," somebody says. Yeah, sure it does. Yes. Circumcision in the heart but not in the flesh. Listen, when Abraham and Ishmael and Isaac – did you hear what I said – I said Abraham, who is the father of Ishmael, [and Abraham] who is the father of Isaac, they were all circumcised **the same day**. But, the **promise was before** which shows you now outer circumcision in the flesh it don't mean nothing. **So it's a circumcision made without hands.** You see what I am talking about? And circumcision of the heart, you understand, and not of the flesh. You see what I am saying. Everything has got to go, you understand – well, let me speak of it this way.

Now we have riots and tribulations and what not – say look. Can't you read your Bible. In the twenty-fourth chapter of Matthew, it said; "...kingdom against kingdom, nation against nation...." It almost says that. Well, what do you expect! Mother against daughter. Father against sons and about. You understand. **Now if it didn't happen, see, then the Bible wouldn't be true.** See. Do you understand the issue of what I am talking about? And it's just like Dr. Gil said, "The people – they don't understand." And they are arguing around this and arguing around about that and arguing around about the other.

Now look. I told you, all, that I was going to Rome. Going to Mecca, see. Going over in Jerusalem and around – I mean in bodily presence. Going to England. See, I know them folks! I know them in person. We have already been to them somewhat. Our work. But here is what I want to tell you. I do not have to go to Rome in bodily presence. I do not have to go to Arch Bishop Ramsey of Canterbury; **I don't have to there in bodily presence.** You understand. I don't have to **go** none of the places that I mentioned! You understand. I don't have to go. I didn't have to go to tell you when Pope John would come out. **I didn't go in there and shoot him with no gun; did I?**

AUDIENCE: No.

DR. KINLEY: [He laughs.] I didn't have to go over there to get rid of Pope Pius the twelfth. See. I didn't have to go over there to find out about Pope Paul the sixth. You understand. I didn't have to go. Understand. Somebody said, "Well, you was scared. You know he's a g r e a t man." You understand. Well now, just to let you know, so you can get it over in this school, that I don't have no fear, see, and there is no place that I can go bodily presence but what I am now already there in spirit – e v e n to hell. See.

Now I have sought to prove these things to you in the congregation of the assembly as you said. You understand? NOBODY CAN TAKE NO CREDIT FOR TEACHING ME! You understand. You just can't do that. See, I came in the world with this. See, and they haven't made up no solution to change this black face. You see what I mean? I am within the veil, and if a whole lot of people – I am speaking figuratively – if a whole lot of people thought that, uh, that this was God embodied in a body, you understand, a black body, they would quit tonight. [He laughs.] You know they would. No indeed. They wouldn't do that; they wouldn't serve him.

Now I said that to say this: Yahweh is in all of you. Understand. He's in all of you, and to him goes the honor and the glory and the praises. And, as he said, "**As I live, to me every knee shall bow, and every tongue shall confess to the glory of Yahweh.**" He didn't say what races. You understand. **But said all of them.**

Now for a few minutes I want to show you a thing or two. And then we want – now you be quick, because we got a long something coming out, and we want the people to catch it.

Now I want to tell you about some of the things – I didn't bring the big commentary, see. And when we used to conduct school here before, we had all of the big shots' commentaries, all the encyclopedias, you understand, and just all, just volumes of copies of stuff. See. And anytime anything was said, **we stopped class and would go back there and get the book – see whether it agreed with the book, you understand, and to let you know.**

Now, listen closely; don't forget this. There's been some errors made, you understand, and misunderstanding. Understand? But we don't want to abuse nobody about it. Because the only thing about it, see, you just have to go as far as your understanding will let you go. **And you learn a little at a time.** You understand. And don't get discouraged, because the whole thing ain't busted and blown on you at one time. Just remember that he was six days showing this vision to Moses. You understand. And don't get discouraged and disgruntled cause you didn't learn it all at the conference or so; don't get discouraged about that. God is infinite. **Yahweh is infinite; and you will be learning in the ages yet to come.**

But now here is what I want to tell you: Now say, some of the things that you heard at the conference you never heard before in your life, and nobody on earth is capable and qualified to tell you about it but me *in* the family. Now I would have brought this commentary down here and laid it down and let you read it. That's the way we usually do. Don't we, Dr. Harris?

DR. HARRIS: That's right.

DR. KINLEY: We usually let you see what the other – what all the big shots all over the world have said about a thing. Right?

AUDIENCE: Right!

DR. KINLEY: Now then, in that there haven't any of them said what I have told you; they just can't understand it. And if you think they are [understanding it], you got plenty of time to look. See. You don't need to get excited and get to rushing around. You understand what I mean?

Now this *Book of Jasher* – a great big commentary that I had years and years ago. I didn't know where a lot of the books were. My wife came and gave it to me at the conference, see. And I looked in there, and I read around and I said, "This is my writing." [You] never had knew who the book belonged to – many years ago. Understand? **So then I just put my name in it this trip.** See? But now in that commentary, and we have a bunch of them in Los Angeles, and none of them ever told you a thing like we are fixing to tell you about now. See?

Now **I want you to see through what I am talking about.** There has been no sperm; there has been nobody on this earth plane, nobody – and let me add this to it: and there never will be, see – know more than what Yahweh has taught us about it. See.

Every last one of you, we are the offspring: seventeenth chapter of Acts of the Apostles, you will find it there, that we are the offspring of Elohim.

Dr. Mitchell made a chart, and he put – you know the people like to flooded him. And he put on there – at that time it was the longest word there was in the dictionary: philoprogenitiveness. And they said that that man sure is smart. See. Is that right?

DR. HARRIS: Yeah.

DR. KINLEY: And my daughters came and asked me about this thing. Well, the old man is always using a lot of word. I am gonna fix it this time. So they came home, and they asked me about it, see. And I just broke it down – broke the word down, then, took the chapters and verses in the Bible and showed it to them.

Now, that means – now pay attention – instinctive love of his offspring. Now this is the phil-o-pro-tow-gen-i-tive, now the “tow” was not in it down at the school many years ago. So then whatever they add to it, is, they are fixing it so that it expresses everything with prefixes and suffixes. Now just like anthropology. That pertains to the races, you understand. Ectomologically it pertains to races. You understand. Well, now you got the flesh there; so then, they p u l l e d it out, see, and called it an-thro-po-psy-cho-log-i-cally to get into the mind. Put the stretches on it, you understand. You get what I am saying? Well now, we can keep up with all of that. So it would take mind and body, see. Isn't that right Dr. Harris?

DR. HARRIS: That's right.

DR. KINLEY: So now, him hanging out here on the cross, you understand—here you can find this in the book. “Yahweh so loved the world that he gave his only begotten son that whosoever...” Breathe. Here is man, his offspring; and he gave his Son. You understand. That's the philoprogenitiveness or the manifestation of the l o v e of Yahweh, you understand. You understand? **He gave his Son for his offspring to redeem and restore them back.** Now do you see that now?

Now listen. There is deep, esoteric secrets concealed in this book. They are hid, you understand, and **only** revealed by the spirit; **and now I come to tell you about those things.**

Now I want you to look at the tenth chapter of Joshua and the thirteenth verse.

READER: And the sun stood still

DR. KINLEY: And the sun stood still

READER: and the moon stayed

DR. KINLEY: and the moon stayed

READER: until the people had avenged themselves

DR. KINLEY: 'till the people had avenged themselves

READER: upon their enemies.

DR. KINLEY: upon their enemies.

READER: Is not this written

DR. KINLEY: Is not this written

READER: in *The Book of Jasher*?

DR. KINLEY: in *The Book of Jasher*?

DR. KINLEY: You see. Now while you got your Bible open, look in the margin of the translators. Now the margin of the translators is – look right between here in this space here and see what the book of the upright means. I mean see what the book's caption means. It's called the Book of the Upright. Is that what you got there?

A STUDENT ANSWERS: I do.

DR. KINLEY: Well, give it to me. See. I want people to see what I am talking about. Here, Dr. Gross. Show it to them. Just take a walk. Come on; take a walk. Show it to them. Take a walk down the aisle there; and hold it out. And show it to them, please, so they will know where to find it at. It's in this. See. Tell them what is meant by the margin of the translators.

STUDENT: Here is a big book here.

DR. KINLEY: Yeah, yeah. Here is a big one. Now look folks. I can't do everything. You see. And that is what we **are teaching** these people in the school. It's in that book there: *The Book of Jasher*.

Sister, Hogan, are you back there?

SISTER HOGAN: Yes.

DR. KINLEY: Bring here cane up here. Now the prophets, her and – see now that's two thousand years to work with. Now I am gonna tell you, I am not going to do anything with this cane; but show you. [He laughs.] Now you can sit there and look at it. See. And I am gonna give this cane back to her; it belongs to her. I didn't want you to make no mistake about it. But if I say, "**turn**", you understand, into a circle, it turns into a circle. Somebody will say, "Well, I didn't see it." **Yeah, there is a whole lot of**

things you didn't see. I agree with you on that. You see. So I am telling you now, and you can be looking [for it].

Didn't I tell you that Moses – standing out here by this burning bush – if somebody else was standing right beside him, they wouldn't see a thing. You get it? Now I am talking about this *Book of Jasher*. So we are going to confine it to *The Book of Jasher*. Now everybody knows that there is no “J” in the Hebrew language. There is no “J” in it.

But now, you take this cane. *The Book of Yasher*—if you look there you showed them what we meant in the margin of the translator—it means the book of the upright. See. Now if you take this—you see this cane? Now if you take it and just turn it. See, just like that. Turn it upside down. What have you got there?

STUDENTS: “J”.

DR. KINLEY: Is that right?

STUDENTS: Yeah.

DR. KINLEY: You got a “J”?

STUDENTS: That's right.

DR. KINLEY: Now let's turn it around here. The same cane—just turn it around here. Now, what have you got?

STUDENTS: A stick.

DR. KINLEY: Do you see it? You got a stick. Just turn it around this way; you got a “J”. Right?

STUDENTS: Right.

DR. KINLEY: Now somebody come up here, and write it on the board. Gil, come up here and write: AYAH ASHER AYAH. Write it up there. See, and you can see that up there just like you can see this cane—just like you can see everybody plain. You understand. See. Now listen. Reverend ain't told you nothing about this. You know why Reverend ain't told you nothing about his congregation? You can guess that one; can't you?

Now that AYAH ASHER AYAH. Come on back here. Put the cane up there. No just put it right up there beside that one. Rub it out. Put a “J” there. You don't need the top one. See.

J A S H E R. [He spells it out.] Isn't that what you got there? See. Now if I turn this cane right there, that's a “J”. See. Now there is no “J” in the Hebrew language. See. You see that now? Now, AYAH ASHER AYAH means I will be what I will to be. See.

And I told you that I had it; and that's how it would go. I have to understand both sides of it. So when I take the same cane and turn it right over this way, and I got a stick. Understand. I got a stick in the Ante-diluvian, I got a stick in the Post-diluvian, and I got a stick here. That's that 666 of that man of sin. You see that now. Now look. Look right up here. Now if I take the "J" off of it, I have AYAH ASHER AYAH: ***I will be what I will to be***. Listen! One of the sons of Yacob was named Ham. One of the sons of Yacob was named Asher. Now in *The Book of Yasher* which is the book of the upright – now you have got it in the tenth chapter of Joshua in the thirteenth verse – now I want you to see it has no business there unless it is somewhere else.

Now nothing written – everything must be written in the law, and it must be complete. Now get Aaron's rod or this staff that Aaron had, you understand, out there herding sheep. You understand. He had it in his hand; he brought it out of Egypt. It was his older brother's, and Aaron was three years older than Moses. You see. That's kind of funny ain't it three years older than Moses. Ever stop to take any time to get any distinction about this man's [Moses'] minister.

Now listen. They got *The Book of Yasher* – the book of the upright. See now Moses did not write that! See. Now Exodus 33:31,32,33.

READER: It's Exodus 32:31. And Moses returned unto Yahweh and said,

DR. KINLEY: And Moses returned unto Yahweh and said,

READER: Oh, this people

DR. KINLEY: Oh, this people

READER: have sinned a great sin....

DR. KINLEY: "...have sinned a great sin...." Now let's see what we are talking about. See when Yahweh had spoken these commandments from the mountain, then they took blood, bulls, and goats, and – you got it right there in the book – see, and dedicated that. You understand. And then Aaron, Nadab, and Abihu and seventy of the elders went up into the mountain, and they saw this vision of him up there in the mountain. **I don't mean they saw the creation and all;** I don't mean that. I meant just what I said, Gil. Now if I had of meant they saw it, the creation, I would have said so. But I didn't say so; did I?

ANSWER: No sir.

DR. KINLEY: Now somebody'll run here and want to say, "He meant...." No! **If I had meant it, I would have said it.** Get the point. So they saw this vision up here. They saw Him in a vision. Now this was Yahshua. See. The "I" and the "Y" and the "J". The rod and the staff. See. All these people with their head down in there and the Devil don't know nothing about it. So now, here is what I want you to see then. They saw the

Elohim of Israel. The Elohim of Israel. They described Him. See. Now listen! Watch. So when Joshua was up there with them, you understand, and when Joshua – we don't have his picture here, you understand – Joshua told Moses that I he heard a noise in the camp; and so, he told him to get down. Understand. Now look. **If he [Joshua] could hear a noise in the camp, why couldn't Moses?** You see. **All these deep things hid in that book.** So when they come down out of the mountain and Moses threw these tables of stone down, see, when they had built this golden calf, he broke the tables. Yahshua was right with him when he come down; we didn't draw his picture up there on it or nothing to indicate it, see. We could have. Now he was right with him, but he [Moses] threw the tables down. Now Yahweh had spoke from this mountain. Look! They didn't keep the commandments for 40 days. You see. **Now here you are out here clowning around.** That is all you are doing and missing the boat. You see what I am talking about?

And Carnal Ordinances and all these natural things are nailed to the cross. You understand. Now, when he gave this law from Mount Sinai, this is what that is; and they didn't do that. Jeremiah 31:31 says they didn't. Yahweh said they broke that. Right. You understand. Now in the literal sense, they are nailed to the cross now. You see. And so now on this side it says, they say it like that, it's in the spirit. You understand.

Now, Dr. Gross, I want you to listen to me one more time. I don't care who they're aping after doing these natural things such as eating Lord's Suppers, washing feet, and baptizing – now you hear me, see – and I do know what I am talking about. I don't have to guess. You understand. That man don't know what it is all about. I bare him record that he has a zeal, but he does not know what it is all about. See. Now if the blind lead the blind, and they will all fall in the ditch together. **Now we are walking after the spirit not after the literal thing.** You understand. Our bellies prove we eat naturally so as far as this physical man, but your inner man you can't give him no pork chops. You understand? See. Now that's just making it plain, down-right simple. Now then, what she's reading – they promised to do this; and when they came down out of the mountain, seeing that they had built this golden calf, now, he said, "Thou shall not make unto me any graven images or any likeness of anything," and before he could get down they'd done took golden altars off that in the tabernacle – they done took it made the golden calf out of it. You understand. The graven image. Understand. Now you see that?

Now in the first chapter of Romans, it talks about giving praise to man – worshipping four-footed beasts and things like that. Is that right?

STUDENTS: That's right.

DR. KINLEY: Now listen. Moses said to them people, "You have sinned a great sin! You heard Elohim from the mountain!" You understand. "You seen and felt the earth tremble!" You understand. "You were told not to do this." You understand. You see what I mean? [You were told] "not to make anything like that; you was up there in the mountain. You saw him, Aaron, Nadab, and Abihu and the seventy elders." You

understand. YOU DON'T HAVE NO EXCUSE FOR NOT KNOWING; YOU HEARD IT YOURSELF! See. And he was wroth with them; and so, he waxed hot and threw down the tables of stone. And then this is what he said to Israel, "You sinned a great sin." See. Understand. I am talking about *that book*. See. That's what I'm talking about. Now look.

That book – Doc, I don't know any easier way to tell you. Every sperm – every bit of the mucus of sperm that has ever been in anybody's body or everybody that ever will be here is in *that book*. Because we all come from – we are all the off spring of Yahweh Elohim. EVERYBODY'S NAME IS THERE! Now do you see it, now? EVERYBODY – THE UNBORN AND EVERYBODY ELSE THAT EVER WILL BE IS IN *THAT BOOK*. You understand. Moses could see, even, his own name. Do you see what I mean in *that book*? Am I getting it over to you? Now that's the reason why I think I know everybody! See. I KNOW EVERYBODY! And no creature is hid from his sight. You understand what I am talking about?

I say I been everywhere, I have seen everybody, I know everybody. You understand. Do you see? Somebody said, "Well he's blowing at the big gate." [He laughs.] "He's trying to make somebody think he's something; he don't know me. And who am I? See. Ain't that right? I say, "**I have been to heaven, been to hell, been all everywhere.**" You understand. And I don't have to glorify this flesh. Do you see what I am talking about? I know everybody, and always somebody trying to hold me still while they tell me something about something they seen. Understand. And if you go monkeying with any of this stuff, see, you know what you got there; you got one of these numbers. You got one of these numbers – just right up there in your forehead. You got it. **Your father is the Devil, and I said so.** See. Oh, yes. Some of you out there just as negative as – **I see it.** You see what I mean? I see it, and I'm trying to tell you about it. Understand. Now read.

READER: All of this people have

DR. KINLEY: Moses said, all this people have blasphemed. They have sinned a great sin.

READER: and have made them idols of gold.

DR. KINLEY: and see the golden calf there. Read.

READER: yet now

DR. KINLEY: yet now

READER: if thou will forgive their sins

DR. KINLEY: Now he [Moses] is talking to him now; he's talking to Elohim. "Yet now, if thou wilt...." Do?

READER: forgive their sins

DR. KINLEY: forgive their sins

READER: and if not

DR. KINLEY: and if you won't forgive their sins

READER: blot me

DR. KINLEY: **blot me!**

READER: I pray thee

DR. KINLEY: I pray thee

READER: out of thy book

DR. KINLEY: out of thy book

READER: which thou hast written

DR. KINLEY: which Moses wrote.

STUDENTS: No!

DR. KINLEY: You see? *The Book of Yasher*. You see. "Blot me, I pray thee, out of the book which thou has written." You see. And now, what did he say to him?

READER: And Yahweh said unto Moses

DR. KINLEY: And Yahweh said unto Moses

READER: whosoever

DR. KINLEY: whosoever

READER: has sinned against me

DR. KINLEY: "...has sinned against me." That's the fellow I am gonna blot out of this book. Listen. **And if he blots you out, YOU ARE OUT!** You see. I don't care nothing about what Pope John said. **The papers of the saints are not in order.** You get the point? See what I mean? Whosoever sinned against me, him, that's the body that's in – all that sperm and everything don't make no difference as it goes into making up a man. If they ever been here, whosoever sins against me, him, I'll blot him out. See.

See that now. I will blot him out of the book of the upright or *The Book of Yasher*. Do you understand? **And I will put that fix on the boy, see. Ayah Asher Ayah. Now what do you want?** Do you want the “J”; do you want the six? You understand. “Oh, reverend told us down the street about that.” Now, do you see it now? Well now, look. Here it is again. The same book. Do you remember when the disciples – is it 9 or 9:30?

[The response is not very clear, but they want Dr. Kinley to continue.]

DR. KINLEY: You remember one time when Messiah sent them out to cast out Devils, and here they come back just rejoicing. Oo oh! Don't rejoice about that, **but rather because your names are written in that book.** Is that right?

STUDENTS: That's right.

DR. KINLEY: Is that what he told them? If you don't think so, we will read it. Alright now. Do you see that?

Now over here in the twentieth chapter of Revelation in the first prayer. Look at it! Read it!

READER: And I saw the dead

DR. KINLEY: “And I s a w the dead...” John is on the Isle of Patmos, and he is looking. Read. Just like Moses, you understand. He said, “...I saw the dead...”

READER: small and great

DR. KINLEY: “...s m a l l and great.” Stretched out.

READER: stand before Yahweh

DR. KINLEY: Wait a minute. The Great, the priest, and the king. You understand. The great and the small, you understand, those that sat in the audience, and those that preached, and what not. “I saw the dead SMALL AND GREAT stand before Yahweh.”

READER: and the books were open

DR. KINLEY: Now here we go again. “...and the books were open.” Listen. Paul said in the third chapter of II Corinthians – now listen folks. Explaining these things is necessary. You are our epistle. You are our epistle, see, written in our hearts. **Now if you take all of us epistles and put us together, just like you take Genesis, Exodus, Leviticus, Numbers, Deuteronomy and the books of the prophets and put them together, then you got epistles there – bound into a book.** Ain't that right? Then he said, “Lo, I come in the volume of the book, as it is written of me to do thy will O Yahweh.” Is that right? He said he taketh away the first covenant, you understand, and

had to take it away because of the new covenant. Now here comes the Devil along, you see, with eating Lord's Suppers, baptizing and all and all. He's denying that he took it [the first covenant] away. You understand. Now, "Whosoever it is that sinneth against me..." see. Whosoever it was that didn't do what he told them when they was doing that, you understand, [Yahweh], he blotted them out.

Now whoever it is over here that's denying that he moved it, you understand, by bringing it back, him will I blot out. You get the point?

Now it said, "The books were opened." Is that right? All of the epistles. Ye are our epistles, read and known of all men. Every time you make a jump like that, you understand, and do something: Say, "We are gonna minister the Lord's Supper." Sure enough. It's read and known of all men. You understand. Now what you do, you understand, and what you don't [do], now, we walk by faith and not by sight. You understand. "What are you gonna do?" I am not gonna do none of that! "Well, what are you doing?" **I am fasting.** You understand. Do you understand?

They get that all tangled up so fast. [They] say, "I ain't eating nothing today." And then turn right back around – do you understand what I am talking about? – You say that he said, "Don't touch" back here in the garden. Now you are telling us to touch that which is done away with and that's the thing going to kill you. You understand what I am talking about? Cause in this dispensation, we don't eat none of this. We fast. See? **And eat all the Lamb you can hold.** You understand? He said, "I thought you said you were fasting?" You understand; we are. You see, we are not eating it with that concept, you understand. You see what I mean?

The Devil, you see, his cover is too short. He can't – you're supposed to be away from that. Now he's not gonna deceive you. Now if you will look at the Roman Catholic Church, that's all they got. They don't have nothing else but epistles – natural as they can be. Look at the Protestant Churches – they don't have nothing else, you understand. They just as natural as they can be. You understand? That's the reason why they can't get together. See, the Baptists can't get with the Methodists and Roman Catholics. You understand. Now you got in your book that the Mother of Harlots. See. Do you understand? "What do you mean by, "Mother" of Harlots." See. The Roman Catholics. See. Protestantism come right out them; she's the Mother of them. Do you see?

Now Pope Paul is running around trying to get reconciled. [It'll] never be. Not in this world! See. Do you see it now? Now, it said the books were opened. See. I am looking right at you, see, and when you get us all together, see; then that makes up the *one* book. It said, "The books was opened..." Is that right? Alright read.

READER: and another book was opened.

DR. KINLEY: "...and another book!" See, you're an epistle, you're an epistle, you're an epistle and you're an epistle. You get us all into it, then, we make up that "**another book.**" Alright. Read.

READER: which is the Book of Life

DR. KINLEY: Now, which is the Book of Life or the Book of the Upright. You understand. Or, the book which he has written. **AND EVERYBODY'S IN IT!** See. Alright read. We'll prove that.

READER: And the dead was judged out of

DR. KINLEY: And the dead was judged out of that which is written in the book. Alright read.

READER: which were written in the book according to their works

DR. KINLEY: "...according to their works." Alright read on. I am in a hurry.

READER: and the sea gave up the dead which were in it

DR. KINLEY: And the sea gave up the dead, the multitudes, [and] the kings. "...gave up the dead that was in it..." Isn't that right? Alright. Read.

READER: and the dead and sheol delivered up the dead

DR. KINLEY: death and hell or sheol

READER: which were in them

DR. KINLEY: The dead was in them. Somebody said, "Well, you'll die and to go hell." **Yes, hell delivered up – nobody in hell!** You understand. I don't care where you live. You understand. You understand? [They] say, "Well, look. So and so died and in hell he lifted up his eyes." Well, yeah, she delivered up. See. **Death and hell delivered the dead that were in them.** Read.

READER: And they were judged every man

DR. KINLEY: And they were judged every man according to their works. Read on.

READER: And death and sheol were cast into the lake of fire.

DR. KINLEY: And death and sheol were cast into the lake of fire.

READER: This is the second death.

DR. KINLEY: This is the second death. Read.

READER: And whosoever was not found written in the Book of life.

DR. KINLEY: Whosoever sins against me, you understand, **him will I blot out of the book!** See. You understand. Now the Pope you read that is putting somebody – **him that sins against me! Him will I blot out of the book.** Alright. Read.

READER: And cast into the lake of fire....

DR. KINLEY: Read a bit more. Read.

READER: And whosoever

DR. KINLEY: And W H O S O E V E R. Whosoever what?

READER: was not found written in the book of life

DR. KINLEY: **Whosoever is not found in the book!** Wait a minute. Whosoever sinned against him; he blotted him out. And whosoever was not found written in the book that he blotted out.

READER: was cast into the lake of fire.

DR. KINLEY: Do you see what I mean? Now do you see that? Now you see, **you didn't hear anything about it; now you have to take this first five books and put them together with this revelation to complete the story.** Now if I come and bring the books – the commentaries on that, there isn't a one of them that knows any thing about it. But they can stand up and say I am wrong. You see what I mean? "I don't see it like that." You see. Do you see what I mean?

Now listen. But this day up here, AYAH ASHER AYAH. Now in the first chapter of Revelation, I want you to read this; and then I am through. The first chapter of Revelation about the fifth verse.

READER: And from Yahshua the Messiah

DR. KINLEY: And from Yahshua the Messiah

READER: who is the faithful witness

DR. KINLEY: who is the faithful witness

READER: and the first begotten of the dead

DR. KINLEY: and the first begotten of the dead

READER: and the ruler of the kings of the earth.

DR. KINLEY: and the ruler of the kings of the earth.

READER: Unto him that loved us

DR. KINLEY: Unto him that loved us

READER: and washed us from our sins

DR. KINLEY: and washed us from our sins in his own blood.

READER: and washed us from our sins in his own blood. And has made us kings and priests

DR. KINLEY: And has **made us** kings and priests

READER: unto Yahweh his father

DR. KINLEY: "...unto Yahweh, his father." Listen! **He is the King of kings.** Whole nation of priests and a king. You understand. Everybody's a king, you understand, and everybody's a priest. **EVERYBODY. AND EVERYBODY IS A KING AND A PRIEST.** What's the reason why I said they don't make them any bigger than me. See. **Priests? They don't make them no bigger than me. See. They don't make them no bigger than you; you're a king. A ROYAL PRIESTHOOD AND A WHOLE NATION OF KINGS AND PRIESTS AND THEN HE IS THE KING OF ALL OF THE KINGS AND THE HIGH PRIEST OF ALL OF THEM.** Now do you see what I am talking about?

There's one to each one of them tribes. You see, Asher. Understand? Each one of them tribes – you'll find twelve of them, and each one of them has a priest and a king. You see. A whole nation of them. Do you understand? **AND THEN HE IS THE KING OF THE KINGS.** You understand.

So then this Asher. See. **Ayah Asher Ayah.** See. **I will be *what I will to be.*** Whatever he wants to be; you understand, see. He created everything. **He created it to be just what it is!** And it didn't have to evolve from one thing to the other, see. Understand what I am talking about? No siree. He made it what he wanted it to be. You understand. **And nobody couldn't do nothing about it then, and can't do nothing about it now.**

Have I made that real clear?

AUDIENCE: Yes!

DR. KINLEY: You see what I mean? I will be what I will to be. Fifteenth chapter of I Corinthians – you don't have to read it – will show you that Paul said, "Then he who hath put all things under his feet..." see, and he, Yahshua, must reign until all things are put under his feet. You understand. And then when all things are put under his feet – let me put it this way: When he resurrected from the dead, he said, "All the power in heaven and all that is in earth is given unto my hands." Is that right?

AUDIENCE: That's right.

DR. KINLEY: And now Paul said he has exalted Him on up, see, and given Him a name above every name that is named, you understand, not only here, but in heaven, too. You understand. O' boy. I tell you. Ain't that wonderful. It said, "**He must rule.**" **Not the Pope. But He must rule.** You understand. **He just must rule,** you understand, **until he that put all things under Him, till he delivers this kingdom to his father, Yah.** You understand. **Yahweh. And then, He will be all in all.** The Ultimate. You see. Did you see what I mean?

Now, I want Ricky Carr. Anybody wants to go home, they can do it; but this will only take a minute. Now I want you, Ricky, to come up here. Stand up here, and Dr. ----- will take your picture here. Come on, Dr. Gross. Get right in the middle of it.

Now Sister Mary Gross, please. Now thank you. Now that's what I want. See. [He laughs.] Now that's all that.

Now what we are doing, we're packing up. Fixing up. So it can be in the book. Understand. Now, Dr. Gross, we have your picture; and Dr. Harris' and my picture we have. We already have them, but those, now, Richard you will be in our album, see, that you are the president of the state of Ohio. That's why we had your picture taken. Now you see, but, you didn't get to come; so then, we took your picture, see, so that when we put it in the album it will be just the same and all lined up. You understand what I mean; so that everybody will know who he is, too.

Sister Marion, come up here. We are gonna have an announcement. Now sister Marion, you have to come back. Now, one stand one one side and another one on the other one—I am not responsible how these pictures turn out. I never could take a good picture.

Now did we miss anybody? I believe you; come on. Now, I'll tell you what its all about here in the book. Now these are – well, I'll tell you now. These are new ministers that have been added to the Springfield group.

Now is there any more that's been licensed right recently, Dr. Gil?

DR. GIL: Dr. Ray Ferguerson.

AUDIENCE: Riotous laughter. [Everybody is laughing and talking at once.]

DR. KINLEY: Get up from there! [Dr. Kinley calls him something affectionately.] Now get in there, Gil. Come on out Ricky; get back here.

SOMEONE IN THE AUDIENCE: Can you get them all on there?

DR. KINLEY: I don't know where he can or not. Now, is there anybody else wants to be in trouble? Now we've got your picture as a group, in both places tonight, and everybody is going to be in it and what not. You see. And it will be in an album.

Now, uh, **there you are; and that's what we just read all about.** So now *you* got it. So, that's all.